

**FRANKFORT PARK DISTRICT**  
**Meeting of the Board of Commissioners**  
**June 14, 2022 Agenda – 6:30 pm**  
**Founders Community Center, 140 Oak Street, Frankfort, IL 60423**

**1. Call to Order**

**2. Roll Call:**

**Commissioner Barz \_\_\_\_\_ Commissioner Ruvoli \_\_\_\_\_ Commissioner Ponton \_\_\_\_\_**  
**Commissioner McCarey \_\_\_\_\_ Commissioner Gentry \_\_\_\_\_**

**3. Pledge of Allegiance**

**4. Approval of the Agenda**

**5. Consent Agenda**

Items on the consent agenda are considered to be routine in nature and will be enacted in one motion. There will be no separate discussion of these items unless a board member so requests, in which event, the item will be removed from the Consent Agenda and will be considered separately.

**Motion to approve the consent agenda as presented.**

A. Approval of the Board Meeting Minutes of May 10, 2022

**6. Finance Report - Approval of Accounts Payable (financial reports attached):**

A. Accounts Payable & Payroll in the amount of \$383,218.00 which may include travel and lodging.

**7. Citizens Comments and/or Correspondence**

**8. Presidents Report**

**9. Officer Elections**

**10. Budget Hearing**

**11. Executive Directors Report**

**A. Approval of Budget Ordinance**

**B. Approval of Contract with Unique Computing Solutions**

**C. Approval of Commissioners Park Tennis Court Resurfacing**

**D. Emergency Procedures – Active Shooter**

**11. Committee Report**

A. Special Recreation Report

B. Building and Grounds Report

C. Recreation Report

D. Public Relations

E. Planning Report

**12. Attorneys Report**

**13. Unfinished Business**

**14. Executive Session for the purpose of discussing:**

The purchase or lease of real estate 5 ILCS 120/(2)(5)); Personnel 5 ILCS 120/2(c)(1); imminent or pending litigation 5 ILCS 120/2(2)(c)(1)

**15. Adjournment**

The Frankfort Park District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or have questions regarding the accessibility of the meeting, are requested to contact the Gina Hassett at 815-469-9400 or at [ghassett@frankfortparks.org](mailto:ghassett@frankfortparks.org) to make reasonable accommodations for those persons.