

**FRANKFORT PARK DISTRICT  
MEETING OF THE BOARD OF COMMISSIONERS  
TUESDAY, OCTOBER 8, 2019  
FOUNDERS COMMUNITY CENTER, 140 OAK STREET, FRANKFORT, IL 60423  
AGENDA – 6:30pm**

- 1. Call to Order**
- 2. Roll Call:** Commissioner Barz \_\_\_\_\_ Commissioner Ruvoli \_\_\_\_\_  
Commissioner Schedin \_\_\_\_\_ Commissioner Bickett \_\_\_\_\_
- 3. Pledge of Allegiance**
- 4. Approval of the Agenda**
- 5. Consent Agenda**

Items on the consent agenda are considered to be routine in nature and will be enacted in one motion. There will be no separate discussion of these items unless a board member so requests, in which event, the item will be removed from the Consent Agenda and will be considered separately. Motion to approve the consent agenda as presented.

  - A. Approval of the Board Minutes Meeting of September 10, 2019**
  - B. Approval of the Committee Minutes Meeting of September 10, 2019**
- 6. Finance Report - Approval of Accounts Payable (financial reports attached):**
  - A. Accounts Payable & Payroll in the amount of \$189,084.36 which may include travel and lodging expenses**
- 7. Citizens Comments and/or Correspondence**
- 8. Presidents Report**
- 9. Executive Directors Report**
- 10. Committee Report**
  - A. Special Recreation**
  - B. Building and Grounds Report**
  - C. Recreation Report**
    - 1) Fundraising & Community Outreach Report**
  - D. Public Relations**
  - E. Planning Report**
- 11. Attorneys Report**
- 12. Unfinished Business**
- 13. Commissioner Comments/Announcements**
- 14. Executive Session for the purpose of discussing: The purchase or lease of real estate 5 ILCS 120/(2)(5)); Personnel 5 ILCS 120/2(c)(1); imminent or pending litigation 5 ILCS 120/2(2)(c)(1)**
- 15. Adjournment**