

**FRANKFORT PARK DISTRICT
INDOOR FLAG FOOTBALL LEAGUE FORM**

PLEASE CIRCLE ONE

<p>1st-2nd Grade</p> <p>3rd -4th Grade</p> <p>5th-6th Grade</p>
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Location:	ROMA Sports Club 9115 Roma Ct. Frankfort
Days:	Practice: Monday Games: Saturday
Dates:	October 7 – December 14
Time:	To be announced
Fee:	\$125/NR\$130 (\$5 off additional Siblings)
REGISTRATION DEADLINE: September 24th	

Team rosters, practice and game schedules along with rules for the league will be available to the Head Coach and will be distributed at the Coaches Meeting at the Founders Community Center on October 1, 2019 at 6:00pm. Coaches will contact all participants following the coaches meeting.

NAME: LAST _____ **FIRST** _____ **M OR F**

PARENT'S NAME – FIRST AND LAST
(MOM) _____ **(DAD)** _____

ADDRESS: _____ **CITY** _____ **ZIP** _____

HOME PHONE: _____ **CELL PHONE:** _____ **E-MAIL** _____

SHIRT SIZE 10/12 14/16 AS AM AL AXL AXXL

FOOTBALL LEAGUE: PLEASE FILL OUT APPROPRIATE INFORMATION

BIRTHDATE ____/____/____ **GRADE** _____

HOW MUCH FOOTBALL EXPERIENCE DO YOU HAVE? _____



IS THERE ANY PHYSICAL PROBLEM THAT THE PLAYER'S COACH SHOULD BE AWARE OF? Y OR N
IF SO, PLEASE EXPLAIN _____

VOLUNTEERS: COACH _____ **ASSISTANT COACH** _____

READ CAREFULLY

Please be aware that, in signing up and participating in Frankfort Park District programs, you will be waiving and releasing all claims for injuries, arising out of these programs, that you or the other named participants might sustain. The terms "I", "me", and "my" also refer to parents or guardians as well as participants in the programs. In registering for these programs, you are agreeing as follows:

As a participant in these programs, I recognize and acknowledge that there are certain risks of physical injury, and I agree to assume the full risk of any injuries, damages of loss, which I may sustain as a result of participating, in any manner, in any and all activities connected with or associated with such programs. I further recognize and acknowledge that all athletic activities involving strenuous exertion or potential body contact are hazardous recreational activities and involve substantial risks of injury.

I hereby grant authority to the Frankfort Park District and the teacher/instructor supervising an event to obtain a paramedic to give emergency treatment to my child or obtain ambulance services for my child when it is deemed necessary. I also give permission to the selected paramedic/physician to treat my child as requested by the Frankfort Park District in the event that I cannot be reached. I am aware that any expenses incurred for any of the above services will not be the responsibility of the Frankfort Park District.

I agree to waive and relinquish any and all claims I may have as a result of participating in these programs against the Frankfort Park District, any and all participating cooperating governmental units, any and all independent contractors, officers, agents, servants and employees of the governmental bodies and independent contractors, and any and all other persons entities, or whatever nature, might be directly or indirectly liable for a n injuries that I might sustain while participating in these programs. (The parties described in the preceding sentence are referred to as "released parties" in the remainder of this Agreement.)

I do hereby fully release and discharge the Frankfort Park District and any and all claims for injuries, damage or loss which I may have or which may accrue to me on account of my participation in these programs.

I further agree to indemnify, hold harmless and defend the Frankfort Park District and any and all other released parties, from any and all claims resulting from injuries, damages and losses sustained by anyone, and arising out of, connection with, or in any way associated with my conduct and the activities of these programs.

I further understand and agree that the terms such as "participation", "programs", and "activities", referred to in this Agreement, include all exercises and physical movements of any nature while I am participating in these programs and further include the provision of or failure to provide proper instructions of supervision, the use and adjustment of any and all machinery, equipment, and apparatus, and anything related to my use of the services, facilities, or premises involved in these programs, and transportation to any from any events.

I understand the nature of these programs for which I am registering, and have read and fully understand this Waiver, Release and Hold Harmless the nature of these programs for which I am registering, and have read and fully understand this Waiver, Release and Hold Harmless Agreement. I further understand that any advisements or warning of the particular risks of these programs that I subsequently receive will be incorporated by reference into and become a part of this Agreement.

CANCELLATION AND REFUND POLICY: Refunds of 100% will be made, less a \$5.00 service charge, if notified at least 2 working days prior to the start of the program or if a doctor's note is provided for an injury or illness. The doctor's note and a completed refund form must be submitted to us within a week of the doctor visit. Refund checks take up to two weeks to be processed. ****There are no refunds given for Trips, One-Day Programs, or Special Events. All League deposits are non-refundable. There are NO refunds on Leagues once the teams/schedules are made.** A 50% refund will be given if notified prior to the second course meeting for reasons other than a doctor-verified illness or injury. All refunds must be done in person at the park district office. They cannot be completed over the phone or by fax. Full refunds are granted without penalty for: A refund that is initiated by the Park District (i.e. low enrollment/canceled class)

***With the exception of patrons who have registered on-line, the convenience fee is NON-refundable.**

NSF RETURNED CHECK POLICY: For any check returned to the Park District for non-sufficient funds, the issuer must pay with cash to cover the check, pay any bank charges and fees and pay a \$25 NSF surcharge to the Park District.

_____ X Mandatory signature of participant, parent or legal guardian

_____ Date